

INFORMATION

NAME

NAME OF SPOUSE

STREET ADDRESS

CITY, STATE, ZIP CODE

HOME PHONE

MOBILE PHONE

EMAIL ADDRESS

OTHER EMAIL ADDRESS(es) (of SPOUSE or CHILDREN)

CHILDREN NAMES (please include their AGES)

Can we include you in our emailing list? Y or N

Do you prefer paperless statements? Y or N

Prayerfully and Graciously, please fill out the following form to help our church budget for the upcoming year.

I/We commit to Christ and Our Church the following amount \$ _____ as an Annual Stewardship.

(This will be donated Weekly, Monthly, Quarterly, or Annually -please circle one).

Please indicate as "Pledge" on your check, envelope, or online donation.

I/We commit to Christ and Our Church some of my/our time to engage in the following ministries: (Indicate: (S) for self, (H) for husband, (W) for wife, and (C) for children).

Sunday School Administration: ____

Sunday School Teaching: ____

Teen SOYO Ministry: ____

Young Adults Ministry: ____

Fundraising Events: ____

Event Planning: ____

Office Help: ____

Computer, Website, and Technology: ____

Building Maintenance & Landscaping: ____

Altar Serving: ____

Baking Holy Bread: ____

Chanting & Choir: ____

Antiochian Women: ____

Men's Fellowship: ____

Epistle Reading (English & Arabic): ____

Hospitality & Ushering: ____

Other: _____

While in the online database, you can join any of the above groups. Please assign yourself and any family member to as many groups as you desire.



Jesus Praises the Widow's Sacrifice

If you prefer to fill out this form online, please follow these codes. Both are available on the home page of the Church website.

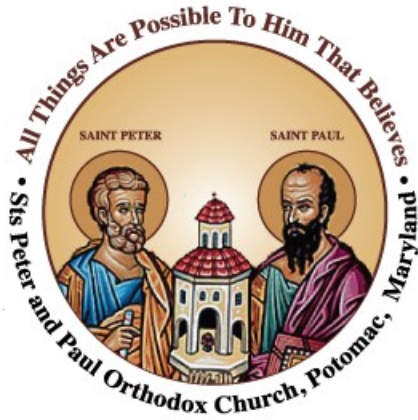


<https://peterpaulpotomac.elexiochms.com/user/register>

Please use this link to donate online or set-up recurring donations. <https://www.elexiogiving.com/App/Giving/peterpaulpotomac>



"Give, and it will be given to you" Luke 6:38



Our life is a gift from God and we are stewards of every other gift that comes with life. Therefore, our Orthodox Christian stewardship is an act of gratitude toward the only giver of life. In the Divine Liturgy, we proclaim this saying: "Thine own of Thine own, we offer unto thee in behalf of all and for all."

In earlier times, devout Christians brought the first fruits of their harvest to the church, thanking God for his generosity. Bread, the product of wheat, and wine, the juice of their vines, were the necessary products to sustain life in agricultural societies for an entire year outside the harvest seasons.

Please drop your filled card in the labeled box at the entrance of the Church. If you prefer to fill it online, please follow instructions on the other side.

All your contributions are confidential.

If you have any questions on how to make your contributions, please contact our treasurer at: treasurer@peterpaulpotomac.org

Stewardship 2020

Today, we continue to offer bread and wine during the liturgy to be transformed to the precious body and blood of our savior Jesus Christ; however, we now buy the flour and wine and are disconnected from the labor, physical and emotional, to produce them. Yet, we are still invited to offer a meaningful token of appreciation toward God in every other manner possible.

Stewardship does not merely mean monetary contributions toward the budget of the church. The church needs money to provide for maintaining the building, charitable outreach, sustaining the pastors, and hiring behind-the-scene administrators. However, as the living body of Christ on earth, our church needs the talents of every one of us to achieve its divinely-ordered mission: bringing Christ to the world, so that "it is no longer I who live, but Christ lives in me" (Galatians 2:20).

We are ALL asked to pitch in using all that we are given: time, money, and talents.

If you do not know how to help, please join one of our ministries or ask one of our pastors to unearth your hidden talents and gifts!

الكنيسة هي جسد المسيح الحي على الأرض، وبانتمائنا إليه نحن مدعوون لأن نُظهر وجه المسيح للعالم من حولنا. لا يمكن للكنيسة أن تفعل هذا بدون مساهمة المؤمنين الفعالة والمستمرة خلال حياتهم اليومية مهما كانت طبيعة عملهم أو مسؤولياتهم. يعلن الكاهن في القداس الإلهي باسمنا جميعاً: "التي لكّ ممّا لكّ، ونحن نقدّمها لكّ، على كلّ شيءٍ ومن أجل كلّ شيءٍ". فكلُّ ما نملك من مواهب ووقت وممتلكات هو لله وعلينا أن نستخدمه لنكون شهوداً مخلصين للذي دعانا إلى ملكوته.

لذلك باستثمار مواهبنا المعطاة لنا من الله نستطيع أن نشهد لعمله الخلاصي كل يوم مع كل الذين يحيطون بنا من أعضاء أسرنا وأصدقائنا وجيراننا وزملائنا في العمل. **عاملنا اليوم بأمرّ الحاجة لثمار الروح فينا كالحبّة والصبر والوداعة والطف والاهتمام بالضعفاء والمرضى والمنسيين.**

ولتبقى شهادتنا حيّة في المهجر، تعتمد الكنيسة على مساهمات المؤمنين لتأمين الحاجات الأساسية من الاهتمام ببناء الكنيسة ومساعدة المحتاجين ودعم الكهنة وغيرها من مستلزمات الإدارة. بينما يأتي الدعم المادي للرعايا من المطرانيات في بلداننا الأم، يختلف الواقع في المهجر بسبب القوانين المعمول بها.

لذلك ترحّب الكنيسة بمساهمات أبنائها حتى ولو بدت مساهمتهم مثل فلسّي الأرملة. فإن كانت استطاعتنا فقط أن نعود مريضاً أو محزوناً من إخوتنا فهذا عطاءً مباركاً من الله.

لنعمل معاً حتى نكون حقاً نوراً لعالمنا اليوم!