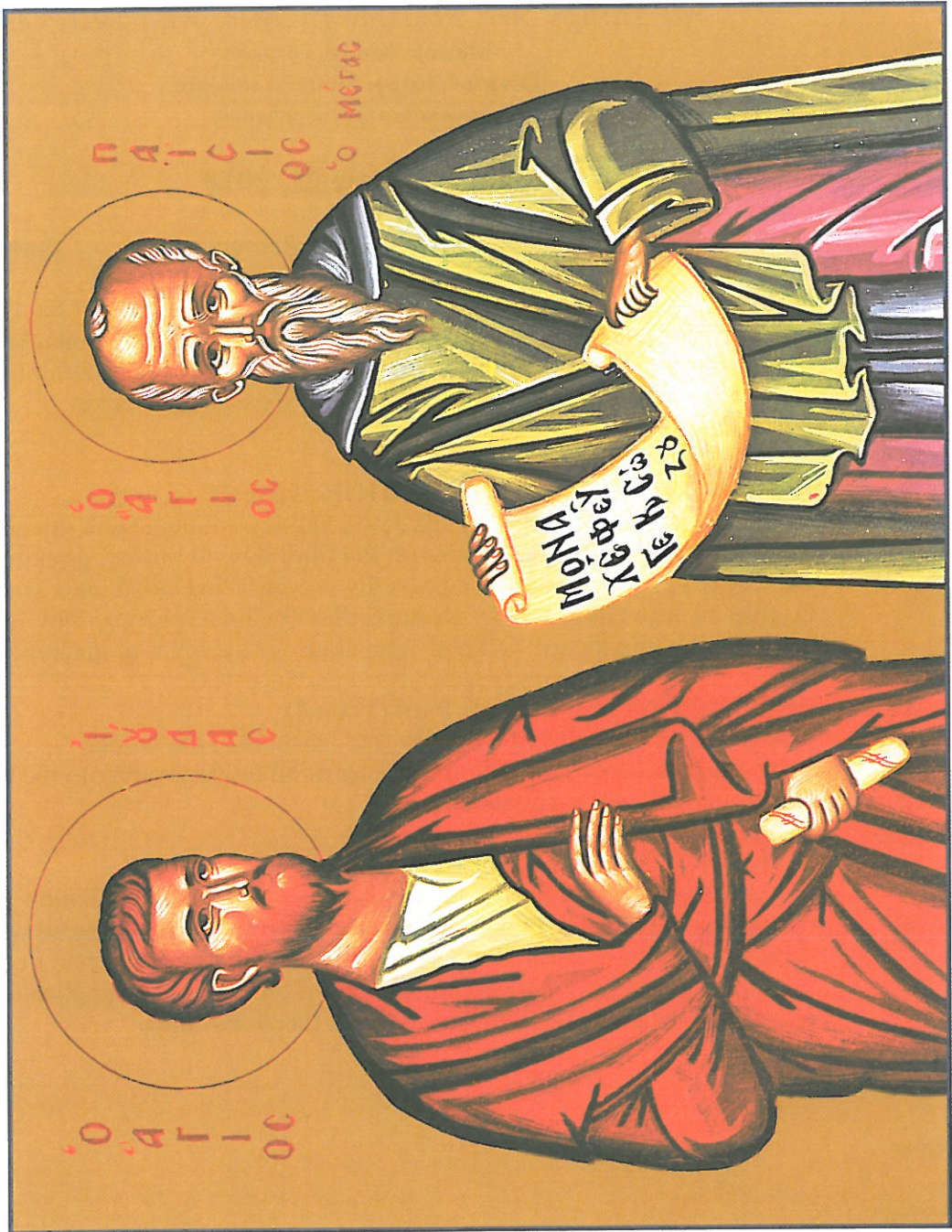


JUNE 22, 2014



# SS. PETER AND PAUL ANTIOCHIAN ORTHODOX CHURCH

*All Things Are Possible to Him Who Believes*

## Priests

Very Reverend  
Fr. George Rados  
frgeorge@peterpaulpotomac.org  
Very Reverend  
Fr. Isaac Crow  
frisaac@peterpaulpotomac.org

## Deacon

Dn. Christian Manasseh  
DnChristian@peterpaulpotomac.org

## COUNCIL

### Chairman

David Jackson

### Vice Chairman

George Salem

### Secretary

Caroline Emad

### Treasurer

Abdallah Daoud

### Members

Frank Abdow

Jerry Audi

Rida Boulous

Anita El-Araj

Gary Farha

Dr. Bassem Haddad

Maha Jweied

Lorna Malooley

Wayne Parr

Steve Simon

Metody Tilev

## Church Secretary

Janet Tate  
office@peterpaulpotomac.org

## Choir Director

John Slanta  
slanta@verizon.net

## Chanters

Wayne Parr  
George Tannous

## Ushers

Jerry Audi  
Michael El Araj  
Abraham Fannoney  
Sam Khalil

## ALTAR

### Manager

Peter Aburdeineh

### Servers

Captains -  
Robert Bridenhagen  
Nicholas Zolnerowich

**Matins:** Sundays 9:30am

**Divine Liturgy:** Sundays 10:30am

**Confessions:** call to schedule

**Sunday, June 22, 2014**

**Tone 1**

Second Sunday after Pentecost

**Eothion 2**

**Today we Commemorate:** Hieromartyr Eusebios, bishop of Samosata; Martyrs Zeno and his servant Zenas of Philadelphia in Arabia; Alban, protomartyr of Britain; Martyrs Juliana and her son Saturninus of Constantinople; Venerable Anastasia of Serbia

## RESURRECTIONAL APOLYTIKION (Tone 1)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

## TROPARION of Ss. Peter & Paul (Tone 4)

O foremost in the ranks of Apostles, and teachers of the world, Peter and Paul, intercede with the Master of all to grant safety to the world and to our souls the great mercy.

## KONTAKION for ordinary Sundays (Tone 2)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

## THE EPISTLE

*Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.*

### **The Reading from the Epistle of St. Paul to the Romans. (2:10-16)**

Brethren, glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the Law will also perish without the Law, and all who have sinned under the Law will be judged by the Law. For it is not the hearers of the Law who are righteous before God, but the doers of the Law who will be justified. When Gentiles who have not the Law do by nature what the Law requires, they are a law to themselves, even though they do not have the Law. They show that what the Law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

## THE GOSPEL

### **The Reading from the Holy Gospel according to St. Matthew. (4:18-23)**

At that time, as Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And He said to them, "Follow Me, and I will make you fishers of men." Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father, and followed Him. And He went about all Galilee, teaching in their synagogues and preaching the gospel of the Kingdom and healing every disease and every infirmity among the people.

## **SUNDAY SCHOOL**

### **Directors**

Samia Zolnerowich  
Jennifer Buchko

### **Teachers**

Nicole Kyriakos  
Susan Kozlov  
Michelle Zook  
Razan Abdallah  
Ranya Eid  
Leila Taweel  
Hala Paskaleva  
Saleem Mokhiber  
Caroline Jarboe  
Anthony Eid  
Stephen Zolnerowich  
Anees Mokhiber

### **Men's Club**

Bill Zook

### **Ladies Auxiliary**

Ann Marie Moses

### **Teen SOYO**

Robert Bridenhagen  
Layla Najjar  
Nick Zolnerowich  
Sarah Salem  
Phillip Allen  
Reema Guegel

### **Fellowship of St. John**

Christine & Samer Korkor  
Christian & Zeina Manasseh

### **Adornment**

Shams Akkawi  
Jamil Hermes

### **Facility Management**

Nick Nahas  
Bob Simon

### **Rental Coordinator**

Barbara Abraham

### **Charities**

Sam Sahouri Ghanem

### **Finance**

Gary Farha

### **Stewardship**

Lorna Malooley

### **Orthodox Christians**

Faithful Orthodox fully participate in the celebration of the Eucharist when they receive Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly disposed to receive Communion, communicants should not be conscious of grave sin, have fasted from the night before taking communion, and seek to live in charity and love with their neighbors. Persons conscious of grave sin must first be reconciled with God and the Church through the Sacrament of Penance (Confession and Absolution). A frequent reception of the Sacrament of Penance is encouraged for all.

### **Non-Orthodox**

We welcome to this celebration of the Eucharist those Christians who are not fully united with us. It is a consequence of the sad divisions in Christianity that we cannot extend to them a general invitation to receive Communion. Orthodox believe that the Eucharist is an action of the celebrating community signifying a oneness in faith, life, and worship of the community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray.

### **Not Receiving Communion**

Those not receiving sacramental communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another by receiving a piece of blessed bread following the dismissal prayers.

### **Welcome to Ss. Peter and Paul**

To encourage our worship in a proper spirit of prayer and devotion, we respectfully ask you enter the sanctuary quietly during the Divine Liturgy.

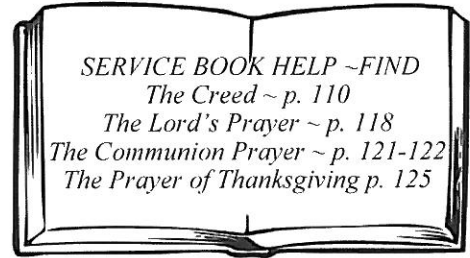
#### **PLEASE DO NOT ENTER OR EXIT THE SANCTUARY AS**

- the clergy censes the sanctuary
  - the congregation is standing, or
  - during the Little Entrance with the Gospel
  - during the Reading of the Epistle and the Gospel
- Please enter the sanctuary upon the completion of
- the sermon
  - the Great Entrance with the Holy Gifts
  - the Prayers of Consecration p. 112-113
  - the Hymn to the Theotokos "It is Truly Meet"

Please follow the directions of the ushers during Communion and dismissal; refrain from using cell phones in the narthex; and be considerate of those praying and converse in the hall, outside or downstairs.

### **Visitors**

If you are visiting our parish, please let us get to know you. Complete a visitor card you will find in your pew, and drop it in the ushers tray or the collection box.



**HOLY BREAD OF OBLATION:** offered by Marie Khalil

**FELLOWSHIP HOUR:** offered by Marie Khalil

# Commemorations

For the Servants of God that they may have mercy, peace, health, salvation and visitation, pardon and remission of sin; the Lord God remember them in his Kingdom always: now and ever, and unto ages of ages

## LIVING

Parishioners who remain  
in our prayers continually

Margaret Ashley  
Lulu & George Brown  
Issa & Suad Shammas  
Edmond Neam  
Richie Kogok

Eddie Yazge

Victoria Curtin  
Andrew Gavin

Ioanna Sakellion

Maryjane Day

Sam & Marie Khalil  
Shawn Yosi

Skye, Dallas & Zoli

Kera & Chris Tomlin

Deena & Dean Gakos

Simeon & Adrian Gakos

The Khalil family

For the Servants of God  
departed this life: the Lord God remember  
them in his kingdom always: now and ever,  
and unto ages of ages

## DEPARTED

Rose Ann Yonkers May 10  
Theodore Yonkers

Joseph Charley May 22

Kathryn Haddad May 24

Lillian George June 2

Frances Cox

Harry Hier

Helen Sheahin

Selwa & Tawfic Khalil

Thelma & Raymond Walker

Jimmy Lowry

# Saints Peter and Paul Orthodox Church News

## SS. PETER & PAUL FEAST DAY

### PICNIC

**NEXT SUNDAY • JUNE 29**

NOON

KOGOK HALL

Everyone is invited to a celebration of the Feast of our Patronal Saints Apostles Peter & Paul

**Sunday, June 29<sup>th</sup>, 2014**

a Festal Picnic-Cookout (*FREE!*)

here at the church in Kogok Hall  
immediately following Liturgy

Hamburgers, hotdogs, buns, drinks, chips,  
and cookies are provided courtesy of

new members – *Mr. & Mrs. Jeff Jacob (Catalina)*

**Side dishes are welcome,  
please bring your favorite**

Children's entertainment is planned!

## GOLF & BACKGAMMON TOURNAMENT

Parallel to the golf there will be a *Tawleh* or  
Backgammon Tournament—held  
simultaneously at the Bretton Woods Golf

Club. To play, you must register by  
contacting Tony Moussa at 301-379-0350 ,  
Hikmat Nasr at hgnasr@gmail.com or George  
Tannous at tannousge@gmail.com by

**TODAY, June 22<sup>nd</sup>**. Golfers and sponsors,  
register now and be part of this memorable  
event. Many foursomes are planned, but  
space is limited, so get all donations and  
sponsorship's in to reserve your spot and  
ensure a successful tournament. Ss. Peter &  
Paul Church is counting on your support to  
honor the memory of our beloved  
parishioner, Abraham Brown. Go to  
[www.peterpaulpotomac.org/events](http://www.peterpaulpotomac.org/events) for more  
information or Contact Bob Simon at  
202-253-0490 or [bobsimonjr@mail.com](mailto:bobsimonjr@mail.com)  
*regarding the golf, but contact Tony or  
Hikmat or George  
regarding the Backgammon.*

## NEWSLETTER • ENTRY DEADLINE

Articles and items for submission are still  
being accepted for the Summer Issue of  
*Our Legacy*, Ss. Peter & Paul's Newsletter.

To be considered, get your items to  
Sherrie Zacharia at [sherriezac@aol.com](mailto:sherriezac@aol.com)  
by **TODAY, June 22<sup>nd</sup>**.

## SIGN UP FOR FELLOWSHIP HOUR

As you make your summer plans, would  
you include signing up and providing  
refreshments for Fellowship Hour? There are  
many openings and your contribution is vital  
to the ministry of the church. Providing and  
serving the refreshments for Fellowship Hour  
following the Liturgy on Sundays is a great  
way to practice Christian fellowship among  
our fellow parishioners.  
Sign-up in the vestibule.

## SUNDAY SCHOOL

We are starting to plan for the 2014-15  
school year and are looking for teachers.  
If you would like to join the Sunday school  
staff or would like more information please  
email Samia & Jennifer at  
[peterpaulsundayschool@gmail.com](mailto:peterpaulsundayschool@gmail.com)

## FROM THE STEWARDSHIP COMMITTEE

"In everything I showed you that by  
working hard in this manner you must help  
the weak and remember the words of the  
Lord Jesus, that he himself said,  
"It is more blessed to give than to receive."  
~ Acts 20:35

## Saints Peter and Paul Orthodox Church News

### WHAT IS THE CHURCH?

The holy Church includes many people, men, women and children without number. They are all quite different from one another in birth, in size, in nationality and language, in style of living and age, in trades and opinions, in clothes and customs, in knowledge and rank, in welfare and in appearance. They are nonetheless all of them in the selfsame Church. Thanks to her, they are all reborn, newly created in the Spirit. The Church grants to all of them without distinction the grace of belonging to Christ and of taking his name by calling themselves Christians.

Faith, moreover, puts us in a position which is extremely simple, and incapable of separation, in such a way that the differences between us seem not to exist, because everything is gathered together into the Church and reconciled in her.

No one lives alone any more, no one is separated from the others, but all are mutually joined together as brothers and sisters in the simple and indivisible power of faith.

Of the first Church, Scripture says: "The company of those who believed were of one heart and soul", (Acts 4:32) in such a way that all the many members looked like a single body, truly worthy of Christ himself, our true Head. And speaking of the action of Christ in the Church, the Apostle asserts: "There is neither male nor female, neither Jew nor Greek, neither circumcised nor uncircumcised, neither barbarian nor Scythian, neither slave nor freeman, but Christ is all and in all" (cf. Galatians 3:28; Colossians 3:11) Christ with the unique power of goodness and with infinite wisdom reunites everything in himself as the center from which the rays go out.

Maximus the Confessor  
Mystagogia, 1 (PG91, 664)

### DAILY DEVOTIONS

June 2014

V. Rev. Fr. George Alberts

#### READINGS FOR JUNE 22-29

- JUN 22 ACTS 28:1-31;  
JOHN 21:15-25
- JUN 23 ACTS 2:1-11;  
JOHN 7:37-52; 8:12  
PENTECOST
- JUN 24 EPHESIANS 5:9-19;  
MATTHEW 18:10-20
- JUN 25 ROMANS 1:1-7; 13-17;  
MATTHEW 4:25-5:13
- JUN 26 ROMANS 1:18-27;  
MATTHEW 5:20-26
- JUN 27 ROMANS 1:28-2:9;  
MATTHEW 5:27-32
- JUN 28 ROMANS 2:14-29;  
MATTHEW 5:33-41
- JUN 29 2 CORINTHIANS 11:21-12:9;  
MATTHEW 16:13-19

### LOOKING AHEAD

#### *Upcoming events...*

- June 22 - Baptism Stella Mele @ 1pm  
June 24 - Men's Club Meeting @ 7:30pm  
June 25 - Golf & Backgammon Tournament @ 9am  
June 26 - Adult Education Forum @ 7:15pm  
June 29 - Festal Picnic @ 1pm  
July 2-5 - Parish Life Conference @ the Village  
July 5 - Arabic Liturgy @ 5pm  
July 6 - Baptism Danielle Dib @ 1pm  
July 8 - Parish Council Meeting @ 7pm  
July 12 - Baptism of Faraj Tawil @ 12:30pm  
July 13 - Baptism of Luke Montgomery @ 1pm  
July 14 - 18 Clergy Symposium @ the Village  
July 20 - Baptism of Baby Bergin-Sanford

**“YOUR SAINTS, O LORD, WILL REJOICE WITH GLADNESS . . .”**

**D**epicted on today’s Church Bulletin are the Apostle **JUDE** and our Holy Father **PAISIUS THE GREAT**, who are commemorated on the same day according to our Ecclesiastical Calendar. The admirable qualities of both saintly men should be placed before us for consideration today.

Jude, who is also referred to as Thaddeus, is not as well-known as some of his fellow Apostles. Still, his accomplishments in spreading the Gospel of Jesus Christ are well documented. In addition to preaching in the usual areas of Judea, Samaria and Galilee, St. Jude carried the Lord’s message as far as the remote regions of Armenia! It was in Armenia that Jude is reputed to have healed King Abgar of the dreaded disease of leprosy, causing him to become a Christian. Soon after this miracle, the Holy Apostle Jude suffered martyrdom in the town of Arand at the hands of government officials, who refused to believe that his concern was with the Kingdom of Heaven and not with their own domain.

Paisius lived several centuries later. Egyptian by birth, Paisius the Great chose to follow Christ at an early age. His life was one of severe asceticism. His feats of fasting are legendary; it is said that once Paisius went for a period of 70 days without eating! He became famous as well for his prophetic ability and miraculous deeds. It is no wonder that the honored title of “GREAT” is ascribed to him by the Church.

Paisius fell asleep in the Lord in 400 A.D. His remains were buried in a monastery in Pelusium.

*The Orthodox Weekly Bulletin . . . . . Vestal, Cliffwood, New Jersey . . . . . Litho in U.S.A.*

**FELLOWSHIP HOUR AND BREAD OF HOLY OBLATION**

	BREAD OF HOLY OBLATION	FELLOWSHIP HOUR
29	Abdow family	Festal Picnic-Jeff Jacob
Jul 6	Donna Gavin	
13	Family of Fr. George Rados	Family of Fr. George Rados
20	Friends of Joe Charley	Friends of Joe Charley
27		
Aug 3	Qustandi & Naheda Kaibni	Qustandi & Naheda Kaibni
10		
17		

Baking or ordering the Holy Bread of Oblation or providing and serving the refreshments for Fellowship Hour following the Liturgy on Sundays is a great way to practice Christian fellowship among our fellow parishioners. Notice the openings to the left and consider contributing to this vital ministry. Sign-up in the vestibule.