

	Bread of Holy Oblation	Fellowship Hour
23 Feb	Giavis Family/IMO Vassilios Giavis-1yr	Giavis Family/IMO Vassilios Giavis-1yr
01 Mar	Mullin Family/IMO Barbara Mullin-40day	Mullin Family/IMO Barbara Mullin-40day
08 Mar	Open	Teen SOYO/Zaatar Sale Majlaton & Merizian Families/IMO Nimreh Khader
15 Mar	Open	Nadim Hallah/IMO Leila Hallah
22 Mar	Fuad & Mary Sahouri	Fuad & Mary Sahouri

**FELLOWSHIP HOUR
AND BREAD OF HOLY OBLATION**

Baking or ordering the Holy Bread of Oblation or providing and serving the refreshments for Fellowship Hour following the Liturgy on Sundays is a great way to practice Christian fellowship among our fellow parishioners. Notice the openings to the left and consider contributing to this vital ministry. Sign-up in the Kogok Hall.

SS. PETER AND PAUL ANTIOCHIAN ORTHODOX CHURCH

10620 River Road Potomac Maryland 20854 • 301-765-3400 • www.peterpaulpotomac.org

Kindly keep all cell phones turned off or muted while in Church. Thank you.

PRIESTS

Very Reverend
Fr. Isaac Crow
frisaac@peterpaulpotomac.org
(301) 765-3400 #1 office
(401) 300-8238 cell
(240) 489-3494 home

Reverend
Fr. Luke Toumi
frluke@peterpaulpotomac.org
(301) 765-3400 #2 office
(610) 844-2583 cell

DEACON
Dn. Christian Manasseh
DnChristian@peterpaulpotomac.org

COUNCIL Chairperson
Jumana Misleh
Vice Chairperson
Ken Bailey
Treasurer
Michael El-Hage
Secretary
Samer Korkor
Members
Jerry Audi
Rana Callas
Elias El-Hage
Nabil Emad
Michele Forzley
Serene Jweied
Sam Khalil
Carol Laham
Janet Metz
Alganesh Piechocinski
A.J. Wood

CHURCH SECRETARY
office@peterpaulpotomac.org

CHOIR DIRECTOR
Kristopher Reese
choir@peterpaulpotomac.org

ASSISTANT CHOIR DIRECTORS
Marie Hyder
Mark Buchko

CHANTERS
Amjad Khalil
Zeina Manasseh
Rezanne Toumi
George Tannous

USHERS
Jerry Audi
Michael El Araj
Abraham Fannoney
Sam Khalil

ALTAR Manager
Peter Aburdeineh

SERVERS
Captains -
Andrew Erickson
Rashid Haddad
Thomas Zook

SS. PETER AND PAUL ANTIOCHIAN ORTHODOX CHURCH
Antiochian Orthodox Christian Archdiocese of North America
H.E. Metropolitan JOSEPH
Archbishop Primate

All Things Are Possible to Him Who Believes

Matins: Sundays 9:30am
Divine Liturgy: Sundays 10:30am

SUNDAY, FEBRUARY 23, 2020
STONE 3 / EOTHINON 3
SUNDAY OF THE LAST JUDGMENT (MEAT FARE)

HIEROMARTYR POLYCARP, BISHOP OF SMYRNA;
VENERABLE GORGONIA, SISTER OF GREGORY THE THEOLOGIAN;
VENERABLE ZEBINAS, POLYCHRONIOS, MOSES AND DAMIAN NEAR
CYRRHUS IN SYRIA;
VENERABLE DAMIAN OF ESPHIGMENOU MONASTERY ON MOUNT ATHOS

RESURRECTIONAL APOLYTIKION (Tone 3)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

APOLYTIKION OF SAINTS PETER AND PAUL (Tone 4)

O foremost in the ranks of Apostles, and teachers of the world, Peter and Paul, intercede with the Master of all to grant safety to the world and to our souls the great mercy.

KONTAKION FOR SUNDAY OF LAST JUDGMENT (Tone 1)

When Thou comest, O God, to earth with glory, and all creatures tremble before Thee, and the river of fire floweth before the Altar, and the books are opened and sins revealed, deliver me then from that unquenchable fire, and make me worthy to stand at Thy right hand, O righteous Judge.

CHARITY OF THE MONTH

Annual Lenten Community Service Project – Packing Meals for Area Families in Need

Please join us for Ss. Peter and Paul’s Annual Lenten Community Service Project. This is an easy and fun way to connect as a church community and give back to our greater D.C.-area community.

We look forward to seeing you there!

- *When/Where?** Sunday, March 29 following Liturgy in the Church hall
- *How many meals will we pack?** This depends on how much money we can raise, and how many volunteers we can muster. In the past we packed up to 25,000 meals and we’d love to do the same if not better this year!
- *How can I contribute and sign-up?** Please see Serene Jweied (sjweied@gmail.com); Alganesh Piechocinski (algapie52@gmail.com); or Rana Callas (ranacallas@hotmail.com). If you’d like to contribute online, go to the “make a donation” from the stewardship page on the Church’s website and select “Meal Packing 2020” in the drop-down.
- *What should I wear?** Just bring your two hands and a sensible pair of shoes! Hair nets, aprons, and gloves will be provided.

MAKING GOD REAL
In the Orthodox Christian Home

By Anthony M. Coniaris

MAKE LENT A SPIRITUAL SPRING

Man today has become a giant. Jet airplanes have given him wings to fly faster than sound. Radar has given him eyes so powerful that he can see through fog and darkness. Electronics have given him a giant ear to amplify the slightest whisper, turn it into a shout and hurl it across the world. Nuclear fission has given man powerful fists with which he can wipe out entire cities with one blow.

Unless man acquires a new giant soul to match his giant eyes, ears and fists, he will not remain a giant for long. How can man acquire a giant soul?

Perhaps the period of Lent can be of assistance to us in this respect; for Lent was always intended by the church to be a period of growth for the soul, growth in the life of Christ.

Soon the snow will melt in the northern climes. The grass will turn green. Chipmunks, toads, and frogs will awaken from their winter sleep. Tulips will bloom and the trees will be covered with buds. Earth will come alive.

What is it that will cause the earth to come alive? Spring! Of course. But what is in Spring that causes the earth to come alive? The greatest secret of Spring is the sun! Spring is the in-between period when the earth is changing its position, turning toward our great source of heat and light; the sun. Spring, then, is that time when our hemisphere simply moves into the position where the sun can bring new life.

It is significant that Lent happens to coincide with Spring in northern climes. I think there is a wonderful lesson for us in this happy coincidence. Lent should be for all of us a period of placing ourselves in the position where the best things can happen to us. That position for Orthodox Christians is the presence of Christ, where the Sun of His love and power can shine into our arid souls to bring about a real awakening, a real springtime of the soul. Lent should be for all of us a period of turning our souls toward the Source of Power and New Life through daily prayer, spiritual reading, the divine liturgy and participation in the sacraments.

The church's service book for Lent (Triodion) calls this period the “spiritual spring which blossoms with the fruits of the Spirit . . . love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control” (Gal. 5:22) An African folk tale tells of a clearing made in virgin jungle. Certain ground was exposed to sunlight for the very first time. Strange shoots appeared, strange plants, with flowers of indescribable beauty. Natives had not dreamed that these exquisite plants could grow in that place. Often the same is true with us. We allow old sins and evil habits to grow to the point where our soul becomes like a jungle. But if through sincere repentance we allow Christ to forgive us, He will remove the sins that hide us from the life-giving sun of His Spirit. He will make flowers of indescribable beauty grow where formerly there were weeds. He will help us achieve our greatest potential. How?

Part 1 of 3

2020 ANNUAL LENTEN PILGRIMAGE & SPRING RETREAT

The Eastern Dioceses will be holding its Annual Lenten Pilgrimage & Spring Retreats on **April 3-5, 2020 at the Antiochian Village. This retreat is open to everyone.** In addition to Liturgy and services, there will be a number of speakers who will lead us in retreats for teens, young adults, parish council members and others. There will also be a visit to the grave site of Saint Raphael. Last year’s retreat sessions were very successful and informative. Let’s see that Ss Peter & Paul is represented this year.

2020 PARISH LIFE CONFERENCE

The annual Eastern Diocese Parish Life Conference will take place at the **Antiochian Village on June 24-28, 2020.** In addition to the visit and service at the grave site of Saint Raphael, events include liturgical services, speakers, social events, the annual Bible Bowl and oratorical contest. Everyone is welcome to part or all of the Conference. Please mark your calendar and let’s see that Ss Peter and Paul is well represented this year.

Ss. Peter and Paul Orthodox Church News and Events

CHURCH SCHOOL 2019-2020

We encourage all of our students to attend liturgy on Sundays. Please use the following link to register your children for the 2019-2020 Church School Year : <http://tinyurl.com/registerSunSchool>. For Newsletter <https://tinyurl.com/y48hecxe>
Apr 05 *Church School Pascha Prep Workshop/LL Conf. Rm.

TEEN SOYO

Ss. Peter & Paul Teen Youth Ministry Group (Teen SOYO) is open to all teens of the Parish (13— 19 years). The teens meet regularly for social, spiritual, and community outreach events.

- Feb 29** *Teen SOYO event/participate in discussions for future plans for the Church
Mar 7 *Teen SOYO/Golf Excursion to Top Golf (more details to follow)
Mar 8 *Zaatar Sale during Fellowship/we need help & Supplies. Sign-up sheet coming soon.
Apr 3-5 *Delegates meeting at the Antiochian Village

Lay Advisors: see list on page 2

YOUNG ADULT FELLOWSHIP

The Ss. Peter & Paul YAF welcomes all young people over 21 years of age to join in its social, educational, and outreach activities. Please contact Amal Michael at amal17m@yahoo.com for more information.

ANTIOCHIAN WOMEN

*Please pay your annual dues of \$25 to help support our outreach and charitable projects. **All women are members and are welcome.** Checks can be given to Janet Metz.

*For future notices and any questions, please provide your email address to Donna Gavin at crazygavins@verizon.net

- 2020**
Feb 23 *Antiochian Women/Mtg in Malooley Conf. Rm to follow Church School
March *Antiochian Women's Month
Mar 2 *Easter Naach Collections/see Linda Shaheen
Mar 07 *Tea with Ladies of St. George (more info to follow)
Mar 13-15 *Annual Lenten Retreat/Antiochian Village (see Flyer in Narthex and/or Donna Gavin for more info)
Apr 28 *Primary Election Day Bake Sale (more info to follow)
Spring *Bakeless Bake Sale/AOCWNA/Helen Khalil
May 02 *The St. George Ladies Myrrh Bearing have invited the Antiochian Women of Ss. Peter and Paul Church to attend a one-day retreat at St. George. All are welcome to attend. More info to follow.
May 9 *Fashion Show/Westwood Country Club, Vienna, VA Looking for awesome models for the fashion show. Please consider volunteering. (more details to follow)

MEN'S FELLOWSHIP

The Men's Fellowship ministry of Ss. Peter and Paul is to serve the church through charitable outreach, educational and service projects which strengthen and deepen the faith of its members and develop a fellowship of Orthodox Christian servants. Contact Sam Khalil sk1943@aol.com or Fred Zacharia at fredzach@verizon.net for more information.

"EXPLORING OUR FAITH": ON WHEELS

Will be back on the road again soon. If you are interested in hosting one of these every other-week week-night meetings, please send Fr Luke an email (frluke@peterpaulpotomac.org). He will check in with you on the dates the work best for you.

We are looking forward to moving these bi-weekly meetings around so its closer to your home at some point. Our goal is to drive no more than 15 minutes to get there.

If you are willing to host one of these meetings in the future, here is the deal: Number of attendees can be limited to fit in your space. You can host as few as 5 people if that is all you can seat (on-floor seats are premium). Only hot drinks are served. No food involved. Meeting time can be: 7:00-8:30 or 7:30-9:00 pm.

SS. PETER & PAUL OUTREACH VISITATION MINISTRY

The outreach ministry seeks to visit and to assist the elderly, the sick, and those who are housebound, shut-in, or living in nursing homes. Volunteers are needed who are willing to call to visit, and to reach out to our elderly brethren. All those willing to help please contact the Church office.

CHURCH CALENDAR

- Feb 23** *MeatFare Sunday
 *Antiochian Women/Club Mtg./LL Conf. Rm to Follow Church School
March *Antiochian Women's Month
Mar 02 *Great Lent
 *Easter Naach Collections (see Linda Shaheen)
Mar 07 *Tea with Ladies of St. George (see Flyer in Narthex or Sherri Zacharia)
Mar 08 *Sunday of Orthodoxy/St. Sophia
Mar 13-15 *Antiochian Women Annual Lenten Retreat/Antiochian Village (See flyer in Narthex and/or Donna Gavin for more info)
Mar 12 *Professionals Gathering/March 12/4:30p - 6:00 p/see below for more Info.
Mar 14 *Community Night/more info to follow
Mar 29 *Annual Lenten Community Service Project-Packing Meals for Area Families in Need/following Liturgy in Kogok Hall (see box on page 1 for more info)
Apr 03-05 *Eastern Dioceses Annual Lenten Pilgrimage & Spring Retreat/Antiochian Village & open to all (see below and/or Abe Fannoney for more info)
Apr 05 *Church School Pascha Prep Workshop/LL Conf. Rm.
Apr 19 *Great & Holy Pascha
Apr 28 *Primary Election Day Bake Sale/more info to follow)
May 9 *Antiochian Women's Fashion Show/Westwood County Club, Vienna, VA (see flyer in Narthex)
May 22-25 *Family Camp at the Antiochian Village/register now
Jun 24-28 *2020 Parish Life Conference/Antiochian Village/more info to follow

PROFESSIONALS GATHERING

The next Professionals Gathering will be held on March 12 from 4:30 - 6:00 p.m. at Weily LLP (1776 K St. NW). With thanks to our gracious host, Carol Laham, food and drink will be served. We look forward to seeing you -- we welcome all, at any level of seniority. Kindly RSVP to me at skorkor@gmail.com by March 9.

COME ONE, COME ALL

The Men's Fellowship is having an outing to Audi Field to see the new and exciting XFL. March 8, 3PM Kickoff (leave from church after Liturgy). It's the DC Defenders vs. St Louis Battlehawks (Both teams won their first game). Cost per ticket approximately \$25.00 (We think). If you are interested, contact Bob Simon or Abe Fannoney. We need to know attendance by February 29. Come out for friendship and fun. Hope to hear from you.

TEAPOTS NEEDED!

Short and stout, tall and slender, if you have a teapot(s) you can lend to be used at the Ladies Tea on Saturday, March 7th, we would love to have them. Label the bottom with your name, pack it (them) up, and bring them to church this Sunday or the next (March 1st). Donna Gavin, Sherrie Zacharia, Thomaseena Cox, and/or Lorna Malooley will be available to accept them. Teapots will be cleaned and available for pickup immediately after the tea or on Sunday, March 15th.

THE EPISTLE

(For Sunday of the Last Judgment)

The Lord is my strength and my praise.

The Lord chastising hath chastised me, but He hath not delivered me over to death.

The Reading from the First Epistle of St. Paul to the Corinthians. (8:8-9:2)

Brethren, food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care, lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you—a man of knowledge—at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall. Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

THE GOSPEL

(For Sunday of the Last Judgment)

The Reading from the Holy Gospel according to St. Matthew. (25:31-46)

The Lord said, "When the Son of man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. Before Him will be gathered all the nations, and He will separate them one from another as a shepherd separates the sheep from the goats, and He will place the sheep at His right hand, but the goats at the left. Then the King will say to those at His right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave Me food, I was thirsty and you gave Me drink, I was a stranger and you welcomed Me, I was naked and you clothed Me, I was sick and you visited Me, I was in prison and you came to Me.' Then the righteous will answer Him, 'Lord, when did we see Thee hungry and feed Thee, or thirsty and give Thee drink? And when did we see Thee a stranger and welcome Thee, or naked and clothe Thee? And when did we see Thee sick or in prison and visit Thee?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these My brethren, you did it to Me.' Then He will say to those at his left hand, 'Depart from Me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave Me no food, I was thirsty and you gave Me no drink, I was a stranger and you did not welcome Me, naked and you did not clothe Me, sick and in prison and you did not visit Me.' Then they also will answer, 'Lord, when did we see Thee hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to Thee?' Then He will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to Me.' And they will go away into eternal punishment, but the righteous into eternal life."

HOUSE BLESSINGS

After celebrating the Feast of Theophany and the Blessing of the Water, starts the season of **house blessings**. This is an opportunity for the priest to meet every family and to know them more. It also brings the blessing of the church community to each and every household and neighborhood, especially that our homes are the small churches which make up the entire church community. If you are interested in scheduling a house blessing, please contact Fr Luke (frluke@peterpaulpotomac.org). Please consider a time when your entire family is present, especially little and not-so-little children.

CHURCH SCHOOL

Directors

Samia Zolnerowich
 Jennifer Buchko

Teachers

Jumana Misleh
 Susan Kozlov
 SaraAyoub
 Michelle Zook
 Beth Davis
 Alma Jean Zaki
 Jennifer Montgomery
 Kinda Callas
 Dara Potter
 Stephen Zolnerowich
 Caroline Jarboe
 Elizabeth El-Hage
 Jaren Sams
 Philip Allen
 Nathaniel Guinn

MEN'S FELLOWSHIP

Sam Khalil

ANTIOCHIAN WOMEN

Donna Gavin

TEEN SOYO

Lay Advisors

Stephen Zolnerowich
 Riham Saah
 Ken Bailey
 Juliana Natour
 Maya Saah
 Kinda Callas
 Sanaa Natour
Officers
 Tia Saah
 Nick Shahin
 Tala Natour
 Rylee Isaac

YOUNG ADULT

FELLOWSHIP

Amal Michael

FACILITY

MANAGEMENT

Sam Berberian
 Abe Fannoney

RENTAL

COORDINATOR

Barbara Abraham
 George Rados

CHARITIES &

ST. IGNATIUS

Sam Khalil

FINANCE

Frank Abdow

STEWARDSHIP

Zeina Manasseh

GIFT SHOP

Gail Bailey
 Meghan Zoto
 George Zoto

Commemorations

Orthodox Christians
 Faithful Orthodox fully participate in the celebration of the Eucharist when they receive Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. In order to be properly disposed to receive Communion, communicants should not be conscious of grave sin, have fasted from the night before taking communion, and seek to live in charity and love with their neighbors. Persons conscious of grave sin must first be reconciled with God and the Church through the Sacrament of Penance (Confession and Absolution). A frequent reception of the Sacrament of

Non-Orthodox
 We welcome to this celebration of the Eucharist those Christians who are not fully united with us. It is a consequence of the sad divisions in Christianity that we cannot extend to them a general invitation to receive Communion. Orthodox believe that the Eucharist is an action of the celebrating community signifying a oneness in faith, life, and worship of the community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray.

Not Receiving Communion
 Those not receiving sacramental communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another by receiving a piece of blessed bread following the dismissal prayers.

Welcome to Ss. Peter and Paul
 To encourage our worship in a proper spirit of prayer and devotion, we respectfully ask you to enter the sanctuary quietly during the Divine Liturgy.

PLEASE DO NOT ENTER OR EXIT THE SANCTUARY AS
 - the clergy censes the sanctuary
 - the congregation is standing, or
 - during the Little Entrance with the Gospel
 - during the Reading of the Epistle and the Gospel
 - Please enter the sanctuary upon the completion of
 - the sermon
 - the Great Entrance with the Holy Gifts
 - the Prayers of Consecration p. 112-113
 - the Hymn to the Theotokos "It is Truly Meet"

Please follow the directions of the ushers during Communion and dismissal; refrain from using cell phones in the narthex; and be considerate of those praying and converse in the hall, outside or downstairs.

Visitors
 If you are visiting our parish, please let us get to know you. Complete a visitor card you will find in your pew, and drop it in the ushers tray or the collection box.

SERVICE BOOK HELP ~FIND
 The Service starts on p. 91
 The Creed ~ p. 110
 The Lord's Prayer ~ p. 118
 The Communion Prayer ~ p. 121-122
 The Prayer of Thanksgiving p. 125

For the servants of God that they may have mercy, peace, health, salvation and visitation, pardon and remission of sin; the Lord God remember them in his Kingdom always: now and ever, and unto ages of ages.

Parishioners who remain in our prayers continually

Rt. Rev. Fr. Elias Bitar Kh. Rebecca Alford	Rt. Rev. Daniel Griffith Kh. Ann Anderson
Kevin Pinkstaff Isabel Thredch Joyce Hamaty Holly Dubois Sophie Neam George & Joan Abraham Michael Buchko, Sr. Leila Khoury Bob & Shirley Neri	Nijmeh Zayed Nabeeha Ayoub Ted Milkovich Suad Shammas Miriam Yazge Lulu Brown Edward Rizkallah Shoke George
	Brian Briggs Allison Ayoub Egge George & Chris Brown Robert & Thelma Badwey Barbara Abraham Ibtisam Toubaji Dorothy Marge Assad & Patricia Khoury

For the Servants of God departed this life: the Lord God remember them in his kingdom always: now and ever, and unto ages of ages.

DEPARTED
 Fr. George Rados
 Barbara Mullin
 George Farhat Muhawi
 Douglas Kalesh
 May Woodward
 Naim Mousa Ayoub
 Yeorgos Lampathakis
 Alex & Sadie Hier
 Helen Sheahin
 Janie Cox
 Asmahan & Sabah Haddad
 Helen White
 Alyce Giavis
 Vassilios Giavis

LIVING

Archpriest Isaac & Kh. Dolly	Fred & Sherie Zacharia	George Ellis
Ramona Dora	Ibrahim Mazen Saah	James & Nora Ayoub
Anastacia Lampathakis	Ceffen Franus	Halim & Hayat Barakat
Sami Korban	Vilma Bellone	Ricky M. Ayoub
Audree Yacoub	Adam Farah	Patrick Farah
Paul Misleh	Lily Farhoud	Nawal Musleh
Daoud Khairallah	Lorna Malooley & Family	Chris Malaska & Family
Paul Bridenhagen	Chris & Maha Giavis & Family	Dimitri Giavis & Family
Artemis Lampathakis & Family	John & Alexandra Roark & Family	
Marc Giavis		
Lidia, Ghassan, Adeeb, Farah & Hiba & Families	Edward, Ritamarie, Emilia & Viviana Saa	

MEMORIAL SERVICE
 Vassilios Giavis / 1-year

HOLY BREAD OF OBLATION OFFERED BY:
 Maha Giavis & Family / IMO Vassilios Giavis

FELLOWSHIP OFFERED BY:
 Maha Giavis & Family / IMO Vassilios Giavis

OCMC NEWS

Mark your calendars for May 3rd for the OCMC Annual Dinner. The speaker will be the missionary from Project Mexico! (This project builds homes in Tijuana, Mexico, very near the San Diego border. There is also an orphanage for young boys on the grounds. Consider joining together with ten friends from Ss Peter and Paul and purchasing a table, which is less expensive than individual tickets. More information will be available soon. Our own Paula Massouh is on the OCMC Dinner committee!

Exciting news for parents of teens: Here are two bits of information may be of interest to you:
 *If you child was at Winter Camp last weekend, they had opportunity to hear Jennifer Rice, long-term missionary from Guatemala speak after Saturday morning supplication to St. Herman. Do ask about her talk about her service in Guatemala, serving the Lord, and how it fit into what they learned about mission at the camp!

*Secondly, there is new opportunity through the Orthodox Christian Mission Center for young students taking a gap year to serve the Church. Programming is available for interested participants to spend half-year with Project Mexico, and the second half-year in Alaska. Inquire at ocmc.org for further information about this opportunity and possibility!