Bread of Holy Oblation Fellowship Hour Gabro Family/1-yr Memorial for Selwa Gabro Gabro Family/1-yr Memorial for Selwa Gabro 07 Jan 14 Jan Janet Metz/40 Day Memorial for Tilev Family Marie Kennedy Tamari Family/40-Day for Ludwig Tamari 21 Jan Hakim Family 1-year Memorial Georges Hakim Family 1-year Memorial Georges Hakim Hakim Jweied Family 28 Jan Jweied Family El Kari Family/40 Day Memo- El Kari Family/40 Day Memorial Service for Rabieh Al Kari rial Service for Rabieh Al Kari

FELLOWSHIP HOUR AND BREAD OF HOLY OBLATION

Baking or ordering the Holy Bread of Oblation or providing and serving the refreshments for Fellowship Hour following the Liturgy on Sundays is a great way to practice Christian fellowship among our fellow parishioners. Notice the openings to the left and consider contributing to this vital ministry. Sign-up in the vestibule.

Ss. PETER AND PAUL ANTIOCHIAN ORTHODOX CHURCH

10620 River Road Potomac Maryland 20854 • 301-765-3400 • www.peterpaulpotomac.org

Kindly keep all cell phones turned off or muted while in Church. Thank you.

JANUARY 7, 2018

PRIEST

Very Reverend Fr. Isaac Crow frisaac@peterpaulpotomac.org (401) 300-8238 cell (240) 489-3494 home

DEACON

Dn. Christian Manasseh DnChristian@peterpaulpotomac.org

COUNCIL

Chairperson
Alex Cox
Vice Chairman
John Abraham
Treasurer
George Zaki

Secretary
Abe Fannoney

Members Roy Abdo Philip Allen

Jerry Audi Nabil Emad Michelle Forzley

Salim Habayeb Bassem Haddad Samer Kokor Anees Mokhiber Wayne Parr

Mitody Tilev

CHURCH SECRETARY

office@peterpaulpotomac.org CHOIR DIRECTOR

John Slanta choir@peterpaulpotomac.org

CHANTERS

Wayne Parr Zeina Manasseh George Tannous

USHERS

Jerry Audi Michael El Araj Abraham Fannoney Sam Khalil

ALTAR Manager

Peter Aburdeineh

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Captains -Andrew Erickson Rashid Haddad Thomas Zook

SS. PETER AND PAUL ANTIOCHIAN ORTHODOX CHURCH

Antíochían Orthodox Christían Archdiocese of North America H.E. Metropolitan JOSEPH Archbishop Primate

All Things Are Possible to Him Who Believes

Matins: Sundays 9:30am Divine Liturgy: Sundays 10:30am

DIVINE LITURGY VARIABLES ON SUNDAY, JANUARY 07, 2018 TONE 6 / EOTHINON 9 SYNAXIS OF THE HOLY PROPHET, FORERUNNER & BAPTIST JOHN

NEW-MARTYR ATHANASIOS OF ATTALIA; VENERABLE BRANNOCK OF BRAUNTON

RESURRECTIONAL APOLYTIKION (Tone 6)

When Mary stood at Thy grave, looking for Thy sacred body, angelic powers shone above Thy revered tomb; and the soldiers who were to keep guard became as dead men. Thou led Hades captive and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world, O Thou, Who art risen from the dead, O Lord, glory to Thee.

APOLYTIKION OF THE THEOPHANY OF CHRIST (Tone 1)

When Thou, O Lord, wast baptized in the Jordan, worship of the Trinity wast made manifest; for the voice of the Father bore witness to Thee, calling Thee His beloved Son. And the Spirit in the form of a dove confirmed the truth of His word. O Christ our God, Who hath appeared and enlightened the world, glory to Thee.

APOLYTIKION OF SYNAXIS OF JOHN THE BAPTIST (Tone 2)

The memory of the righteous is celebrated with songs of praise, but the Lord's testimony is sufficient for thee, O Forerunner. Thou wast shown indeed to be the most honorable of the prophets, for in the waters thou didst baptize Him Who had been proclaimed. After suffering with joy in behalf of the truth, thou didst proclaim even to those in Hades the God Who appeared in the flesh, Who takest away the sin of the world, and granteth us the Great Mercy.

APOLYTIKION OF SAINTS PETER AND PAUL (Tone 4)

O foremost in the ranks of Apostles, and teachers of the world, Peter and Paul, intercede with the Master of all to grant safety to the world and to our souls the great mercy.

KONTAKION OF THE THEOPHANY OF CHRIST (Tone 4)

(**The original melody**)

On this day Thou hast appeared * unto the whole world, * and Thy light, O Sovereign Lord, * signed on us who sing Thy praise * and chant with knowledge: Thou hast now come, * Thou hast appeared, O Thou Light unapproachable.

Keep in your thoughts that when misfortune comes, you cannot throw it off like a tight-fitting garment; you must bear it. Whether in a Christian way or in a non-Christian way, you cannot avoid bearing it; so it is better to bear it in a Christian way. Complaining will not deliver you from misfortune, but only make it heavier; whereas humble submission to God's Providence and a good attitude relieve the burden of misfortunes.

St. Theophan the Recluse

THE HOLY FEAST OF THE THEOPHANY

By Rev. Fr. Ayman Kfouf

Introductory Notes

The word "*Theophany*" Means manifestation or revelation of God and refers to the manifestation of the Holy Trinity at the Baptism of Christ. The feast of Theophany (January 6) is considered to be the third greatest feast of the Orthodox Church (after Pascha and Pentecost). It commemorates the Baptism of our Lord by John the Forerunner in the river Jordan and the official appearance of the incarnate Word to the world.

The feast of Theophany is also called: "Epiphany, which means manifestation" and the "Day of Illumination and the Feast of Lights, for Christ, the Sun of Justice has appeared to illumine those who sat in darkness".

Historical Background of the Feast of the Theophany:

The feast of Theophany is the 2nd oldest Christian feast after Easter. Historical evidence indicates that the Gnostics celebrated the feast of Theophany as early as the year 140 A.D. St. Clement of Alexandria described the celebration of the baptism of Christ and the night vigil before this Feast, which was spent reading the scriptures. St. Clements writes: "And the followers of Basilides hold the day of His baptism as a festival, spending the night before in readings." (Stromata, Book I: 21)

Many faithful Christians celebrated the feast of the Baptism of Christ with the Gnostics, which concerned the church, who was vigilant against heretical teachings. Therefore, to protect the faithful from associating with the Gnostics, the church officially adopted the celebration of the Baptism of Christ on January 6, along with the feast of His Nativity.

By the year 350 A.D, the feast of Theophany became more officially recognized in the church and took the names Epiphany and Theophany. This fact is evident in the Apostolic Constitutions: "Brethren, observe the festival days; and first of all the birthday which you are to celebrate on the twenty-fifth of the ninth month; after which let the Theophany be to you the most honored, in which the Lord made to you a display of His own Godhead, and let it take place on the sixth of the tenth month." (Book V:13)

By mid to late fourth century, the church separated the feast of Theophany from the feast of the Nativity of Christ. The celebration of the Feast of Theophany settled on January 6, and the Feast of the Nativity of Christ was moved to December 25 to replace the pagan festival of *Sol Invictus* "unconquerable Sun."

Cont'd, on Insert

Ss. Peter and Paul Orthodox Church News and Events



Registration for Church School is ongoing using this link: https://goo.gl/forms/GQ6uQSnItimwgwJW2. Also, please make sure to register with the church, including your email as most Church school announcements go out to the entire parish. School calendars are now available. We are also in need of snacks/drinks for the childrensmall and reg. juice boxes, juice pouches, small waters, individually wrapped snacks (PEANUT & TREE NUT FREE).

Mar 18 *2018 Pascha Prep Workshop

TEEN SOYO

Events and outreach projects:

Jan 20 *Great Vespers @5:00p

*Overnight Retreat @6:00p

The Lay Advisors are:

Zaid Sharafudin/zaid343@yahoo.com

THE ANTIOCHIAN WOMEN

Please note that we are accepting dues payments from those ladies willing to help underwrite our costs during the year.

Save the Date: Saturday, January 13 for a Luncheon Meeting hosted by Kate Niewenhous, 14513 Whirlaway Lane, North Potomac, MD 20878

THE PARISH GIFT SHOP

The Ss. Peter and Paul Parish Gift Shop is newly stocked with books, bibles, Icons, CDs and all kinds of hand-made religious items with many items for children. The Gift Shop will open every Sunday following Liturgy. For information contact Alma Jean Zaki at (703) 283-9338 or ajmzaki@gmail.com

2018 CALENDARS

The Church Calendars for the New Year 2018 have arrived and are available on the tables in the Narthex (entrance lobby). Please kindly take only one (1) per family or household and hang them in your homes to use during the year ahead.

MEN'S CLUB

Jan 28, 2018 *Men's Club Mtg./12:30p/LL Hall

"EXPLORING OUR FAITH" THE SS. PETER AND PAUL ADULT RELIGIOUS EDUCATION FORUM

"Exploring Our Faith" meets every other Thursday evening **7:00p** to **8:30p** in the lower level conference room. The next meeting is **Thursday, January 11, 2018.** Fr. Isaac facilitates the meetings using brief presentations as a springboard to open discussion on a variety of topics concerning our faith. ALL ARE WELCOME. Please contact Fr. Isaac at frisaac@peterpaulpotomac.org or Kate Niewenhous at handmaidens20854@gmail.com.

SS. PETER & PAUL OUTREACH VISITATION MINISTRY

The outreach ministry seeks to visit and to assist the elderly, the sick, and those who are housebound, shut-in, or living in nursing homes. Volunteers are needed who are willing to call and to visit and to reach out to our elderly brethren. All those willing to help please contact the coordinators of the group: George & Alma Jean Zaki at (georgezaki@gmail.com or ajmzaki@gmail.com), Alex Cox at (alexcoxsells@gmail.com) or Fr. Isaac at (frisaac@peterpaulpotomac.org). Our Parish is grateful for this ministry remembering that when we visit the sick and the infirm we visit Christ himself.

Jan 07 *Selwa Gabro Memorial Service

*Blessing of the New Parish Council *Distribution of Holy Water

Jan 09 *Parish Council Meeting/7p/LL Conf. Rm.

Jan 11 *Adult Education Forum "Exploring our Faith"/ 7p-8:30p/LL Conf. Rm.

Jan 13 *Antiochian Women's Luncheon hosted by Kate Niewenhous (see above for address)

Jan 14 *Ludwig Tumari 40-Day Memorial Service to follow Liturgy

*Raphael George Zaki/Baptism/1:30p Jan 15 *Offices closed. MLK Holiday

Jan 20 *Nareg & Nairy Akopian Baptism/1:30p

*Vespers/5p
*Teen SOYO Overnight Retreat/6p

Jan 21 *Georges Hakim Memorial Service to follow Liturgy

Jan 28 *Men's Club Mtg./12:30p/LL Hall Feb 01 *Feast of the Presentation of the Lord

Matins/6:00p
Liturgy/7:00p

Mar 18 Church School Pascha Prep Workshop

THE EPISTLE

(For the Synaxis)

The righteous shall rejoice in the Lord. O God, hear my prayer.

The Reading from the Acts of the Apostles. (19:1-8)

In those days, while Apollos was at Corinth, Paul passed through the upper country and came to Ephesus. There he found some disciples. And he said to them, "Did you receive the Holy Spirit when you believed?" And they said, "No, we have never even heard that there is a Holy Spirit." And he said, "Into what then were you baptized?" They said, "Into John's baptism." And Paul said, "John baptized with the baptism of repentance, telling the people to believe in the One Who was to come after him, that is, Jesus." On hearing this, they were baptized in the Name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Spirit came on them; and they spoke with tongues and prophesied. There were about twelve of them in all. And he entered the synagogue and for three months spoke boldly, arguing and pleading about the Kingdom of God.

THE GOSPEL

(For the Synaxis)

The reading from the Holy Gospel according to St. John. (1:29-34)

At that time, John saw Jesus coming toward him, and said, "Behold, the Lamb of God, Who takes away the sin of the world! This is He of Whom I said, 'After me comes a man Who ranks before me, for He was before me.' I myself did not know Him; but for this I came baptizing with water, that He might be revealed to Israel." And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on Him. I myself did not know Him; but He Who sent me to baptize with water said to me, 'He on Whom you see the Spirit descend and remain, this is He Who baptizes with the Holy Spirit.' And I have seen and have borne witness that this is the Son of God."

Blessing of the Parish Council

Chair: Alex Cox V. Chair: John Abraham Treasurer: - George Zaki Secretary: - Abe Fannoney

The newly elected, approved and serving members comprise:

Roy Abdo Michelle Forzley Anees Mokhiber
Philip Allen Salim Habayeb Wayne Parr
Jerry Audi Bassem Haddad Mitody Tilev
Nabil Emad Samer Korkor

May God Bless them as they begin their term of service and ministry to the Holy Church.

FEAST OF THE HOLY THEOPHANY OF OUR LORD JESUS CHRIST

Thank you for joining in this Feast of the 'Epiphany" or appearance of the Lord and His being revealed in the Jordan River. Holy Water will also be distributed today on Sunday, January 7, 2018 at the conclusion of the Liturgy.

CHURCH SCHOOL

Directors

Samia Zolnerowich Jennifer Buchko

Teachers

Jumana Misleh
Susan Kozlov
Rose Ansara
Chrissy Mackoul
Michelle Zook
Dina Saah
Dara Potter
Claudia Rabie
Christine Morin
Jennifer Montgomery
Caroline Jarboe
Stephen Zolnerowich
Anees Mokhiber
Al Wood

MENS CLUB

Philip Allen

Sam Khalil
ANTIOCHIAN WOMEN

Carol Laham

TEEN SOYO Lay Advisors Ziad Sharafudin Anees Mokhiber Officers Kinda Callas Julia Allen

Tia Saah

loud Al-Kallas

Josian Azar

YOUNG ADULT FELLOWSHIP

Wayne Parr ADORNMENT

Shams Akkawi Jamil Hermes

FACILITY MANAGEMENT

Sam Berberian Nick Nahas Bob Simon

RENTAL COORDINATOR

Barbara Abraham

CHARITIES Sam Sahouri Ghanem

FINANCE Salim Habayeb

STEWARDSHIP

Orthodox Christians

Faithful Orthodox fully participate in the celebration of the Eucharist when they receive Holy Communion in fulfillment of Christ's command to eat His Body and drink His Blood. *In order to be properly disposed to receive* Communion, communicants should not be conscious of grave sin, have fasted from the night before taking communion, and seek to live in charity and love with their neighbors. Persons conscious of grave sin must first be reconciled with God and the Church through the Sacrament of Penance (Confession and Absolution). A frequent reception of the Sacrament of Penance is encouraged for all.

Non-Orthodox

We welcome to this celebration of the Eucharist those Christians who are not fully united with us. It is a consequence of the sad divisions in Christianity that we cannot extend to them a general invitation to receive Communion. Orthodox believe that the Eucharist is an action of the celebrating community signifying a oneness in faith, life, and worship of the community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not vet exist, and for which we must all pray.

Not Receiving Communion

Those not receiving sacramental communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another by receiving a piece of blessed bread following the dismissal prayers.

Welcome to Ss. Peter and Paul

To encourage our worship in a proper spirit of prayer and devotion, we respectfully ask you to enter the sanctuary quietly during the Divine Liturgy.

PLEASE DO NOT ENTER OR EXIT THE SANCTUARY AS

- the clergy censes the sanctuary
- the congregation is standing, or
- during the Little Entrance with the Gospel
- during the Reading of the Epistle and the Gospel
- Please enter the sanctuary upon the completion of
- the sermon
- the Great Entrance with the Holy Gifts
- the Prayers of Consecration p. 112-113
- the Hymn to the Theotokos "It is Truly Meet"

Please follow the directions of the ushers during Communion and dismissal; refrain from using cell phones in the narthex; and be considerate of those praying and converse in the hall, outside or downstairs.

Visitors

If you are visiting our parish, please let us get to know you. Complete a visitor card you will find in your pew, and drop it in the ushers tray or the collection box.

SERVICE BOOK HELP ~FIND The Creed $\sim p$. 110 The Lord's Prayer ~ p. 118 The Communion Prayer $\sim p$. 121-122 The Prayer of Thanksgiving p. 125

HOLYBREAD OF OBLATION OFFERED BY: The Gabro Family- 1-Year Memorial for Salwa Gabro ZALABIYA-FRIED DOUGH FOR THE FEAST OF THE EPIPHANY Sam & Margo Ghanem In Memory Of Fr. George and Kh. Jacqui Rados FELLOWSHIP OFFERED BY: The Cabro Family- 1-Year Memorial for Salwa Cabro

ommemorations

For the servants of God that they may have mercy, peace, health, salvation and visitation, pardon and remission of sin; the Lord God remember them in his Kingdom always: now and ever, and unto ages of ages

Parishioners who remain. in our prayers continually

Margaret Ashleu Brian Briggs Mary Smith Helen White Isabel Thredeh George Brown Everett Alvarez Holly Dubois Robert & Thelma Badwey Miriam Yazge Edmond & Sophie Neam Barbara Abraham George & Joan Abraham Lulu Brown Martin Pinkstaff Suad Shammas Mary Bazargan Michael Buchko, Sr. F dward Rizkallah Dorothy Marge

Musa, Laila, & Alina Farmand

LIVING

Nabil Barbari & Family

Leila Khoury Bob Petrossian Julia Fayad Louise Magelli Mark Buchko Susan Fannoney Joyce Kogok Anastasia Lampathakis John Dalelio Myr Tamari & Family Betty Adams 7iad Deeb Debbie Brown Janet Metz & Family Rima Rizkallah & Family Carol Al Kari & Family Linda Dora Elkanich William Dora, Jr. Robert & Joyce Najjar Jenni Ovenstone-Smith George Huder Andrew Smith Jamil, Doha, Tony & Libia & Family, Samar & JJ & Family Mike & Nancy & Family Rodi & Terra & Family Joe & Vivian & Family Nadia, Gilberto, & Alina Pietri

For the Servants of God departed this life: the Lord God remember them in his kingdom always: now and ever, and unto ages of ages

DEPARTED

Archpriest George & Kh. Jacqui Rados

Marie Kennedy

Ludwig Tamari

Nicholas Mourad

Rabih Al Kari

William Dora, Sr.

Olga & Zore David

Richard Z. David

Ted David

Marie L. Yanowsky

Agnes Loboda

Judge Roy Madsen

Sidney Pepper

Salwa, Issa, Fahima, Samira, Katcho, Rose, Victor, Joseph, Warde, Fouad, Mary,

Christian & Fadi.

Churching Alina Nahida Pietri Alina Farmand

Memorial Service Selwa Gabro